



*V*IGIL
OF ALL
*S*AINTS

Dominican House of Studies
Celebrating 100 Years ✦ 1905 - 2005
487 Michigan Ave., NE
Washington, DC 20017
www.dominicanstudents.org





The *Dominican House of Studies* is an Ecclesiastical Faculty of Theology where academic study is situated within a community of Dominican friars.

Our mission, articulated nearly eight hundred years ago by our founder Saint Dominic, is to prepare a new generation of evangelists, both preachers and teachers, for ministry in a world hungry for meaning, truth and God.

This mission is as urgent today as it was in the time of St. Dominic.

To respond to these needs, our program of studies is designed to provide a solid foundation and training for both the ordained and non-ordained ministries in the Church through courses based on the comprehensive theological approach of St. Thomas Aquinas.

While keeping a focus on the preparation of our Dominican students for ministry in our Province, the Pontifical Faculty invites all who are interested in church ministry and personal spiritual growth to participate in our Thomistic program of studies through the M.A., M.Div., S.T.B., and S.T.L. degree programs.

PONTIFICAL FACULTY OF THE IMMACULATE CONCEPTION

DOMINICAN HOUSE OF STUDIES

487 MICHIGAN AVENUE N.E. — WASHINGTON, DC 20017
202-529-5300 www.dhs.edu

PROCESSIONAL

STAND

O SACRED BANQUET

KNEEL

O Sacred Banquet, in which Christ becomes our food, the memory of his passion is celebrated, the soul is filled with grace, and the pledge of future glory is given to us.

- 1 *You gave them bread from heaven,*
+ *Containing every blessing.*

1 *Let us pray: O God, in this wonderful Sacrament you have left us a memorial of your passion. Help us, we beg you, so to reverence the sacred mysteries of your body and blood that we may constantly perceive within our lives the effects of your redemption. You who live and reign forever.*

- + Amen.

STAND



HYMN

FROM ALL THY SAINTS IN WARFARE

King's Lynn

Horatio Earl Nelson, 1823-1913

Traditional English Tune



1. From all thy saints in war - fare, For
2. A - pos - tles, proph - ets, mar - tyrs, And
3. Then praise we God the Fa - ther, And



all thy saints at rest, To thee O bless - ed
all the sa - cred thron'g Who wear the spot - less
praise we God the Son And God the Ho - ly



Je - sus, All prais - es be ad - dressed.
rai - ment, Who raise the cease - less song,
Spi - rit, E - ter - nal Three in One,



Thou, Lord, didst win the bat - tle That
For these, passed on be - fore us, Sav -
Till all the ran - somed num - ber Fall



they might con-querors be; Their crowns of liv - ing
ior, we thee a - dore, And walk - ing in their
down be - fore the throne And hon - or, pow'r, and



glo - ry Are lit with rays from thee.
foot - steps, Would serve thee more and more.
glo - ry As - crite to God a - lone.

OPENING PRAYER

REV. BR. ALLEN MORAN, O.P

I READING: “THE PASSION OF THE APOSTLES PETER & PAUL” BY AURELIUS CLEMENS PRUDENTIUS (348-405)



Born in northern Spain in the middle of the fourth century, Prudentius received an education in Roman law and entered the service of the Empire. After much success, Prudentius grew weary of the ambition and pride that consumed him in public life, and with contrition he embraced a life of asceticism. As part of his subsequent prayer and penance, Prudentius composed a series of long poems that, among other things, confronted heresy, exalted the martyrs, and exhorted Christians to virtue. Written in the style of St. Ambrose and the earlier Latin poets, Prudentius’ corpus of poetry remained popular through the Middle Ages.

Versicle & Response.

II READING: FROM “THE LIFE OF BL. MARGARET OF CASTELLO” (1287-1320) BY REV. WILLIAM R. BONNIWELL, OP



Overwhelmed by the blindness and physical infirmity of their daughter, Blessed Margaret’s parents abandoned her when she was five. Despite this early hardship and her many handicaps, Margaret grew magnificently in virtue and holiness. She eventually became a Dominican tertiary, thus dedicating herself to praying the Psalter and the Rosary. During prayer Margaret often enjoyed spiritual ecstasy, and she grew in fame for her spiritual counsel and miracles. After her early death, pilgrims flocked to Blessed Margaret’s tomb seeking spiritual favors.

Versicle & Response.

III READING: A SELECTION ON DEVOTION TO ST. JOSEPH FROM THE AUTOBIOGRAPHY OF ST. TERESA OF JESUS.



St. Teresa was born in Avila, Spain, in 1515. After joining the Carmelite Order, she grew quickly in the way of perfection and enjoyed frequent mystical revelations. Deploring the religious decadence surrounding her, Teresa set out, with St. John of the Cross, to restore the Order to its ascetical ideals. Despite much resistance, she met with great success. St. Teresa shared the fruits of her spiritual life in her writings, and in 1970 she was proclaimed a Doctor of the Church.

Versicle & Response.

IV READING: FROM “THE LIFE OF ST. JOSEPH CAFASSO” (1818-1860) BY ST. JOHN BOSCO.



Despite suffering from many congenital medical conditions, St. Joseph Cafasso grew in wisdom and holiness as a young man, and was ordained a priest in 1833. He eventually became a professor and later superior of the ecclesiastical college of Turin, Italy, where he died in 1860. St. Joseph had a particular pastoral love for prisoners, and among them he promoted devotion to the Blessed Sacrament and Confession. St. Joseph was a friend and advisor to St. John Bosco, who preached his funeral and later wrote his biography.

Versicle & Response.

STAND

TE DEUM

Traditional Dominican Chant

SIT

READING

Colossians 1:12-20

REFLECTION

Br. Anthony Giambrone, O.P.



NIGHT PRAYER

STAND



O God, come to my as- sist-ance.* O Lord make haste to help me



Glory to the Father, and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now and will be for ever A - men.



Al - le - lu - ia.

KNEEL

I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Dominic our Father, to all the saints, and to you my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done and in what I have failed to do. I beseech you to pray for me.

1 May Almighty God have mercy on us, forgive us our sins, free us from all evil, strengthen and confirm us in every good work, and bring us to everlasting life.

+ Amen.

SIT

PSALMODY

(The cantor will intone each antiphon and the first line of the psalm. The psalms are chanted from side to side, two or three lines at a time.)

ANTIPHON 1



Psalm 4 Thanksgiving

The resurrection of Christ was God's supreme and wholly marvelous work. SAINT AUGUSTINE

When I call, answer me, O God of justice; *
from anguish you released me; have mercy and hear me!

O men, how long will your hearts be closed, *
will you love what is futile and seek what is false?

It is the Lord who grants favors to those whom he loves; *
the Lord hears me whenever I call him.

Fear him; do not sin: ponder on your bed and be still. *
Make justice your sacrifice and trust in the Lord.

“What can bring us happiness?” many say. *
Let the light of your face shine on us, O Lord.


You have put into my heart a greater joy *
than they have from abundance of corn and new wine.

I will lie down in peace and sleep comes at once *
for you alone, Lord, make me dwell in safety.

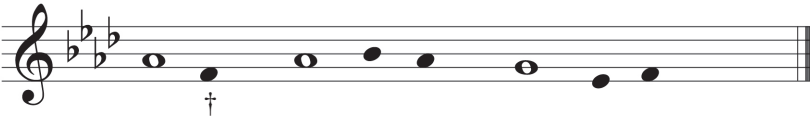
Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen. *(repeat antiphon)*

ANTIPHON 2



In the si - lent hours of night, bless the Lord.



Psalm 134
Evening prayer in the Temple

Praise our God, all you his servants, you who fear him, small and great. REVELATION 19:5

O come, bless the Lord, *
all you who serve the Lord,
who stand in the house of the Lord, *
in the courts of the house of our God.

Lift up your hands to the holy place *
and bless the Lord through the night.

May the Lord bless you from Zion, *
he who made both heaven and earth.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen. *(repeat antiphon)*

READING

DEUTERONOMY 6:4-7

RESPONSORY

STAND



CANTICLE OF SIMEON

LUKE 2:29-32



Pro - tect___ us, Lord,___as we stay___ a - wake;*



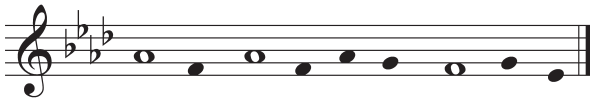
watch ov - er us as we sleep,___



that a - wake we may keep watch___ with Christ,___



and a - sleep___ rest___ in his___ peace.



†

Lord, now you let your servant **go in peace**; *
your word has been **fulfilled**:

my own eyes have seen **the salvation** *
which you have prepared in the sight of **every people**:

a light to reveal you **to the nations** *
and the glory of your people **Israel**.

Glory to the Father, and **to the Son**,
and to the Holy **Spirit**: *

as it was in the **beginning, is now**,
and will be for ever. **Amen.** *(repeat antiphon)*

CONCLUDING PRAYER

BOW

Let us pray: Lord, we beg you visit this house and banish from it all the deadly power of the enemy. May your holy angels dwell here to keep us in peace, and may your blessing be upon us always. We ask this through Christ our Lord.

+ Amen.

1 *May the all-powerful Lord grant us a restful night and a peaceful death.*

+ Amen.

STAND

SALVE REGINA

ROMAN CHANT

THE BEATITUDES

SLAVONIC CHANT

(Please follow the directions of the ushers for the candlelight procession to venerate the relics of the saints.)

LITANY OF THE SAINTS

TRADITIONAL DOMINICAN CHANT

(Please respond after each invocation sung by the cantors.)

Cantor:

Congregation:



Lord, have mer - cy. Lord, have mer - cy.

Cantor:

Congregation:



Christ, have mer - cy. Christ, have mer - cy.

Cantor:

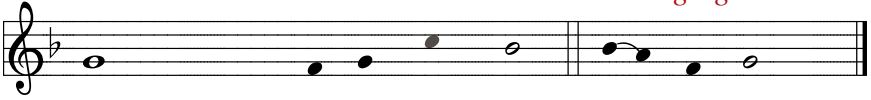
Congregation:



Lord, have mer - cy. Lord, have mer - cy.

Cantor:

Congregation:



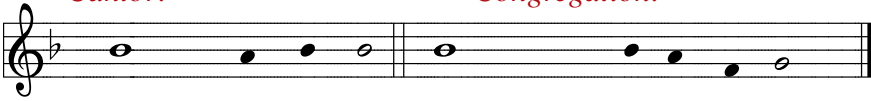
Holy Mary, Moth - er of God, pray for us.
Saint Micha - el, pray for us.

...

...

Cantor:

Congregation:



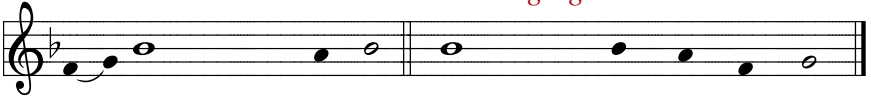
Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.

...

...

Cantor:

Congregation:



Be merciful to us sin - ners, Lord, we ask you, hear our prayer.

...

...

Cantor:

Congregation:



Jesus, Son of the liv - ing God, Lord, hear our prayer.

Cantor:

Congregation:



Christ, hear us. Christ, hear us.

Cantor:

Congregation:



Christ, gra - ci - ous - ly hear us. Christ, gra - ci - ous - ly hear us.

CLOSING BLESSING

1 *May the souls of the faithful departed through the mercy of God rest in peace.*

+ Amen.

CONFESSIONS

Priests will be available to hear confessions in the parlors outside the chapel following the Vigil. Please see the Ushers for directions.

RECEPTION

Please join us in the priory refectory for light refreshments.



CREDITS

English translation of the introduction, antiphons, responsory, psalm introductions, and prayers from *The Liturgy of the Hours* Copyright © 1974, International Committee on English in the Liturgy, Inc. All rights reserved. * English translation of the Canticle of Simeon from the International Consultation on English Texts. * Psalm Texts © 1963, The Grail, England, and published by Collins, London, 1963. * Musical settings for *The Liturgy of the Hours* from the Abbey of Gethsemani, Trappist, Kentucky, Copyright © 1979, Dominican Monastery of the Blessed Sacrament, Farmington Hills, Michigan.

The image on the back cover is the “Paradise” panel from the Last Judgment triptych by Bl. John of Fiesole, OP, better known as Fra Angelico.



“Let us give thanks to the Father, who has made you fit to share in the inheritance of the saints in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.”

- *Epistle to the Colossians 1:12-20*