



# MASS *for the* ORDINATION *of* DEACONS



ORDER of FRIARS PREACHERS  
*Province of Saint Joseph*  
*Province of the Holy Name of Jesus*  
*Vietnamese Vicariate of Saint Vincent Liem*



Crypt Church  
Basilica of the National Shrine of the Immaculate Conception

12 January 2008



The Most Reverend Thomas Cajetan Kelly, O.P.  
Archbishop of Louisville, Emeritus  
*Celebrant and Homilist*



### PRINCIPAL CONCELEBRANTS

Rev. Paul Tran Trung Dzung, O.P.  
*Vicar Provincial, Vietnamese Vicariate of Saint Vincent Liem*

Rev. John Langlois, O.P.  
*Master of Students, Province of Saint Joseph*

Rev. Kieran Healy, O.P.  
*Master of Students, Province of the Holy Name of Jesus*



### ORDINANDI

Br. Peter Hoang Do, O.P.  
Br. John Son Thanh Hoang, O.P.  
Br. John Gregory Schnakenberg, O.P.  
Br. Vinod Bruno Mary Shah, O.P.  
Br. Joseph Anthony Giambrone, O.P.  
Br. Jacob Thomas Petri, O.P.  
Br. Jonah Francis Pollock, O.P.



**Basilica of the National Shrine of the Immaculate Conception**  
Washington, District of Columbia

Saturday, January 12, 2008  
half past ten o'clock in the morning

# ORDER OF MASS

## INTRODUCTORY RITES

### Introit

Psalm 27

*Dominican Chant*

*Dominus fortitudo plebis suae, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuæ, et rege eos usque in sæculum.*

*V. Ad te, Domine, clamabo, Deus meus ne sileas a me: nequando taceas a me et assimilabor descendentibus in lacum.*

*The Lord is the strength of his people, and a refuge of safety for his Anointed One. Save your people, O Lord, and bless your inheritance: rule over them forever.*

*V. To you, O Lord, I will call, O God do not be silent with me: lest you ever be silent with me and I be joined to those going down into the pit.*

### Processional Hymn

### Lift High the Cross

REFRAIN

Lift high the cross, the love of Christ pro - claim, Till  
all the world a - dore His sa - cred Name.

VERSES

1. Led on their way by this tri - um - phant sign,  
2. Each new - born ser - vant of the Cru - ci - fied  
3. O Lord, once lift - ed on the glo - rious tree,  
4. So shall our song of tri - umph ev - er be:

The hosts of God in con - quering ranks com - bine.  
Bears on the brow the seal of Him Who died.  
As Thou hast pro - mised, draw the world to Thee.  
Praise to the Cru - ci - fied for vic - to - ry.

To Refrain

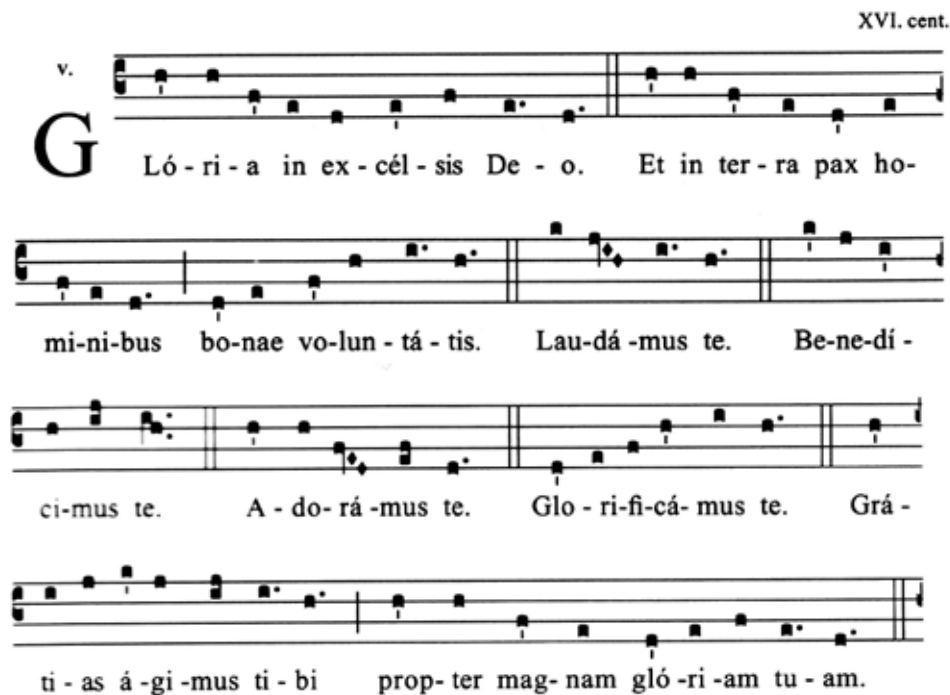
Penitential Rite

v. 

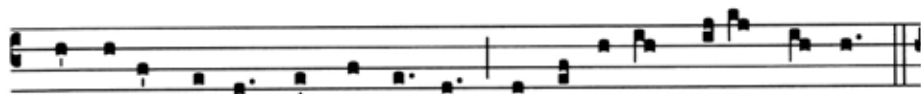
**K** Y - ri - e \* e - lé - i - son. (bis) Chri-  
ste e - lé - i - son. (bis) Ký-ri - e  
e - lé - i - son. Ký-ri - e \* \*\*  
e - lé - i - son.

Gloria

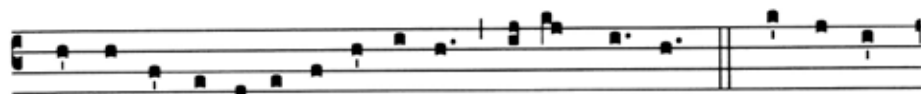
XVI. cent.

v. 

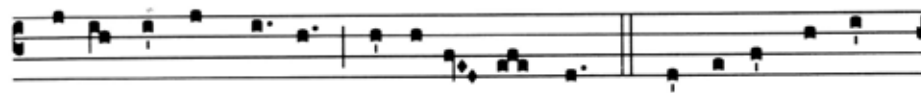
**G** Ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho-  
mi-ni-bus bo-nae vo-lun - tá - tis. Lau-dá - mus te. Be-ne-dí -  
ci-mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te. Grá -  
ti - as á - gi - mus ti - bi prop - ter mag - nam gló - ri - am tu - am.



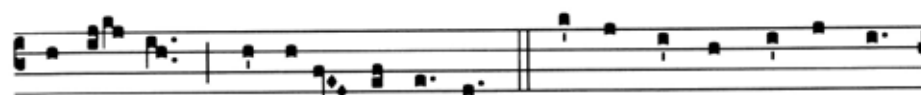
Dó-mi-ne De-us, Rex cae-lés-tis, De-us Pa-ter om-ní-po-tens.



Dó-mi-ne Fi-li-u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne



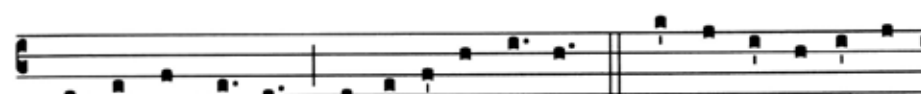
De-us, Ag-nus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-cá-



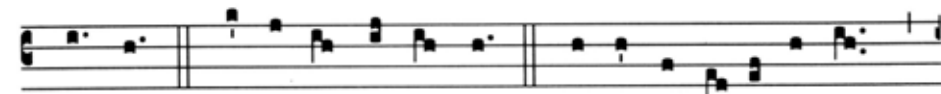
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-



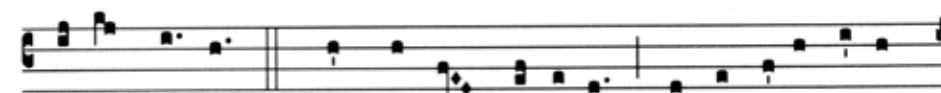
di, su-sci-pe de-pre-ca-ti-ó-nem nos-tram. Qui se-des ad



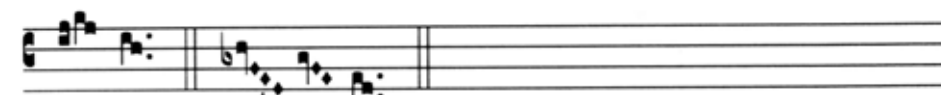
déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanc-tus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,



Ie-su Chri-ste. Cum Sanc-to Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

# LITURGY OF THE WORD

Reading I (*Vietnamese*)

Numbers 3:5-9

*Summon the tribe of Levi and present them to Aaron the priest, as his assistants*

And the LORD said to Moses, “Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him. They shall perform duties for him and for the whole congregation before the tent of meeting, as they minister at the tabernacle; they shall have charge of all the furnishings of the tent of meeting, and attend to the duties for the people of Israel as they minister at the tabernacle. And you shall give the Levites to Aaron and his sons; they are wholly given to him from among the people of Israel.”

Responsorial Psalm

Psalm 116:12-13, 17-18

See I Cor 10:16 M. Monaco



Our bless-ing - cup is a com-mun-ion with the Blood of Christ

Reading II (*English*)

Acts 6:1-7b

*Select from among you seven reputable men*

Alleluia

Chant Mode VI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I call you my friends, says the Lord,  
for I have made known to you all that the Father has told me.*

Gospel

Matthew 20:25b-28

*Whoever wishes to be first among you shall be your slave*



Be merciful to us sin-ners, Lord, we ask you, hear our prayer.  
 ...

Christ hear us. Christ hear us.

Christ, gra-ciously hear us. Christ, gra-ciously hear us.

Laying on of Hands

Prayer of Ordination

Investiture with the Stole and Dalmatic

Psalm 83(84)

Bles - sed are they who dwell in your house, O Lord.

Presentation of the Book of the Gospels

Kiss of Peace

Psalm 145(146)

Who - ev - er serves me, says the Lord, my Fa-ther in hea - ven will ho-nor.

# LITURGY OF THE EUCHARIST

## Offertory

*Non Nobis, Domine*  
Based on Psalm 115  
Music by Patrick Doyle

*Non nobis, Domine, Domine,  
Non nobis, Domine,  
Sed nomine, sed nomine tuo  
da gloriam*

*Not to us, O Lord, O Lord,  
Not to us, O Lord,  
But to your name, but to your name  
Give glory*

## Sanctus

Missa de Angelis

(XI) XII. s.

VI

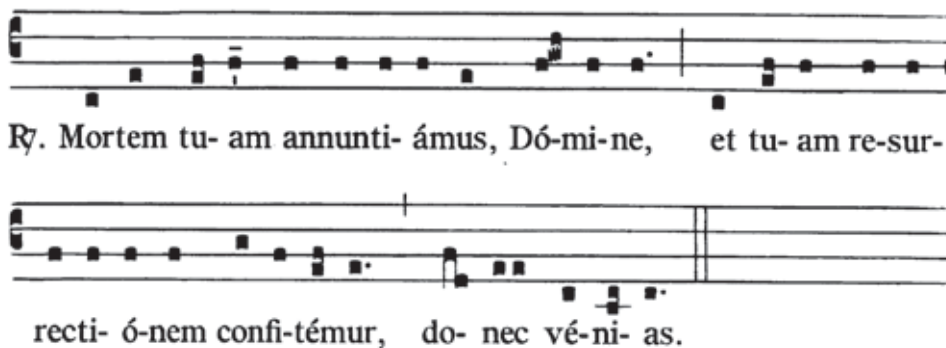
**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.

Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

sán-na in excél-sis.



Ry. Mortem tu- am annunti- ámus, Dó-mi- ne, et tu- am re-sur-  
recti- ó-nem confi-témur, do- nec vé-ni- as.



Lord's Prayer

Rite of Peace

Agnus Dei

Missa de Angelis

6.



**A** -gnus Dé- i, \* qui tóllis peccáta mún-  
di : mi-se-  
ré-re nó- bis. Agnus Dé- i, \* qui tól- lis peccáta mún-  
di : mi-se-ré-re nó- bis. Agnus Dé- i, \* qui tóllis pec-  
cá- ta mún- di : dóna nó- bis pá- cem.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (c. 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (JN 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (c. 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (c. 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Post Communion Meditation

Organ Improvisation  
Br. Michael O'Connor, O.P.

Blessing and Dismissal

Recessional Hymn

Most Pure and Lowly Virgin



1. Most — pure and low - ly Vir - gin, thou didst pre - sent thy child  
 2. All — is a fee - ble shad - ow, a dream that will not stay;  
 3. Make — of our lives an off' - ring, with sa - vor rare and sweet  
 4. We — vow to Thee, Lord Je - sus, our lives, that we may reach



Un - to His lov - ing Fa - ther, as ten - der Lamb and mild  
 Death com - eth in a mo - ment and tak - eth all a - way:  
 Like un - to Thine ob - la - tion, suf - fi - cent and com - plete;  
 The life of ho - ly ser - vice, to praise to bless, to preach;



To be a spot - less off' - ring, the — vic - tim and the priest,  
 But morn - ing shall a - wak - en, the — shad - ows shall de - cay,  
 Ac - cept our - selves O Sa - vior, our — bod - ies and our souls,  
 And grant us now, we pray thee, in — Mar - y's cloak to stay,



To live in true o - be - dience in ser - vice to the least:  
 And each true heart - ed ser - vant shall shine as doth the day:  
 Our love and our o - be - dience, un - til our eyes shall close;  
 For pa - gan forms shall per - ish and er - ror shall de - cay.



Now in that home of glo - ry with fade - less splen - dor bright  
 For He whom now we trust — in shall then be seen and known,  
 And then as last u - nite us with the Moth - er of Thy Word,  
 O grant this, God our Fa - ther with Christ Thine on - ly Son,



Christ doth re - ceive thee, Mar - y, our hope, our life our light.  
 And they that know and see — Him shall have Him for their own.  
 The bless - ed Queen of Preach - ers, The Tem - ple of the Lord.  
 And Ho - ly Spir - it bless - ing the God both three and one.

## MINISTERS AND ASSISTANTS AT THE LITURGY

*Master of Ceremonies*

Rev. Michael Weston

*Deacons*

Rev. Br. John Martin Ruiz-Mayorga, O.P.  
Rev. Br. Thomas Joseph White, O.P.

*Thurifer*

Br. Bernard Timothy, O.P.

*Crucifer*

Br. Jordan Schmidt, O.P.

*Acolytes*

Br. John Chrysoſtom Kozłowski, O.P.  
Br. John Baptist Duc Minh Nguyen, O.P.

*Miter Bearer*

Br. Ezra Sullivan, O.P.

*Crosier Bearer*

Br. Dominic Bump, O.P.

*Cantors*

Br. Austin Litke, O.P.  
Br. Hyacinth Cordell, O.P.

*Organist*

Br. Michael O'Connor, O.P.

*Schola Cantorum*

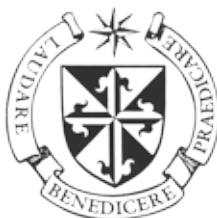
Dominican Fathers and Brothers

*Gift Bearers*

Mr. Phu Hoang  
Mrs. Cathy Nguyen

*Ushers*

Br. James Brent, O.P.  
Br. Matthew Carroll, O.P.  
Br. Justin Brophy, O.P.



Order of Friars Preachers



Province of  
Saint Joseph



Province of  
The Holy Name of Jesus



Vietnamese Vicariate of  
Saint Vincent Liem

## ACKNOWLEDGMENTS

The ordinandi would like to express their thanks to Msgr. Walter R. Rossi, Fr. Michael Weston, and the priests, deacons, and staff of the Basilica of the National Shrine of the Immaculate Conception for their generosity in organizing and preparing this ordination Mass.

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ET ORANTES IMPOSUERUNT  
EIS MANUS ET VERBUM DEI  
C R E S C E B A T



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ACTA APOSTOLORUM VI